

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

|   |  |   |                             |
|---|--|---|-----------------------------|
| <b>(1) DEPARTMENT</b><br>Board of Supervisors   | <b>(2) MEETING DATE</b><br>8/7/2012                | <b>(3) CONTACT/PHONE</b><br>Supervisor James Patterson<br>781-5450  |                             |
| <b>(4) SUBJECT</b><br>Submittal of a request to adopt resolutions honoring the 2012 Wine Industry Person of the Year, the 2012 Wine Grape Grower of the Year, the 2012 Winemaker of the Year, the 2012 Agriculturist of the Year, the 2012 Cattleman of the Year, the 2012 Cattlemwoman of the Year, the 2012 Cattlemen's Environmental Stewardship Award, and recognizing the life and achievements of George Randolph Hearst at the California Mid-State Fair.                                  |  |   |                             |
| <b>(5) RECOMMENDED ACTION</b><br>It is recommended that the Board of Supervisors adopt resolutions honoring the 2012 Wine Industry Person of the Year, the 2012 Wine Grape Grower of the Year, the 2012 Winemaker of the Year, the 2012 Agriculturist of the Year, the 2012 Cattleman of the Year, the 2012 Cattlemwoman of the Year, the 2012 Cattlemen's Environmental Stewardship Award, and recognizing the life and achievements of George Randolph Hearst at the California Mid-State Fair. |  |   |                             |
| <b>(6) FUNDING SOURCE(S)</b>  | <b>(7) CURRENT YEAR FINANCIAL IMPACT</b><br>\$0.00 | <b>(8) ANNUAL FINANCIAL IMPACT</b><br>\$0.00  | <b>(9) BUDGETED?</b><br>Yes |
| <b>(10) AGENDA PLACEMENT</b><br><input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business (Time Est. _____)  |  |   |                             |
| <b>(11) EXECUTED DOCUMENTS</b><br><input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A   |  |   |                             |
| <b>(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)</b><br><br>N/A   |  | <b>(13) BUDGET ADJUSTMENT REQUIRED?</b><br>BAR ID Number: N/A<br><input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A |                             |
| <b>(14) LOCATION MAP</b><br><br>N/A   | <b>(15) BUSINESS IMPACT STATEMENT?</b><br><br>No   | <b>(16) AGENDA ITEM HISTORY</b><br><br><input checked="" type="checkbox"/> N/A    Date _____  |                             |
| <b>(17) ADMINISTRATIVE OFFICE REVIEW</b><br><br><div style="height: 50px;"></div>   |  |   |                             |
| <b>(18) SUPERVISOR DISTRICT(S)</b><br>All Districts -   |  |   |                             |